



CITY OF MARSHALL

Annual Mobile Food Vending Application

\$150 first location

\$25 each additional location

Mobile Vending Location (Address): _____

Applicant Name: _____ Email: _____

Address: _____

Phone Number: (_____) _____

Mobile Food Vending (Owner) Name: _____ Email: _____

Address: _____

Phone Number: (_____) _____ Website: _____

If same information as applicant, please mark here

Property Owner Name: _____ Email: _____

Address: _____

Phone Number (_____) _____

Property Owner Signature _____

Please see additional requirements on page 2 of this application.

Please allow 10 business days for processing. Permit must be issued before first sale.

Applicant Signature: _____

Date: _____

Title: _____

***** **OFFICE USE ONLY**

Approvals:

Zoning _____

Date _____

Please Initial on each line.

Mobile Food Vending Units must do the following:

- Provide approval of the property owners.
- Provide a site plan showing location on lot.
- Vending Units must be located on a dust free surface.
- May not obstruct traffic or pedestrian right-of-way.
- One food vending unit per 1,500 square feet. (If 2 trucks, restroom within 200 feet & Manager on-site).
- Vending Units are permitted up to 3 days per week per permit/location.
- May only sell food and non-alcoholic beverages.
- Hours of operation allowed between 7:00am-10pm (extensions may be requested).
- May provide seating for up to 12 customers within 30ft of the Vending Unit. One parking space shall be provided for every 2 seats.
- One sandwich board sign is allowed (6 square feet) during operating hours only.
- No sound or lighting permitted.
- Permit is valid for one year and may be rescinded if ordinance is violated. Permits pulled after November 1st are valid for the next calendar year.
- May not be located on public property or public right-of-way.
- Must provide copy of valid health department or rural development certificate.
- Must pass yearly fire department inspection
- Must be in compliance with all requirements of the Marshall Zoning Ordinance Section 4.51