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cityofmarshall.com

**CITY OF MARSHALL
WELLHEAD PROTECTION MEETING**

**December 6, 2023
11:30 a.m. – 1:00 p.m.**

- I. Sign-in Sheet**
- II. Handouts – Meeting Agenda;
EGLE-Approved Marshall Wellhead Protection Plan (September 2023)**
- III. Welcome, Introductions, and General Comments (Aaron, City of Marshall and John, Peerless-Midwest, Inc.)**
- IV. Action Items and Status (John and Aaron)**
 - **Summary of Fourth WHPP Committee Meeting, August 30, 2023**
 - **WHPP Committee Members – Need to replace:**
 - Ms. Joanna Tarkiewicz (change of employment), Business Category**
 - Ms. Carol Edwards (new employment), Education Category**
 - **Review/Discussion of EGLE-approved Wellhead Protection Program Plan**
 - **Project Focuses for 10-1-23 through 8-31-24**
 - 1. Site Plan Review Process Documents (Checklist, Chemical Storage, etc.)**
 - 2. Community Water Cooler Community Event Messaging**
 - 3. Other Public Education and Outreach Opportunities**
 - 4. Prepare and Submit EGLE WHPP Grant Application (Spring 2024)**
 - **Potential Future Projects (Post-September 2024). Grant Funding Dependent.**
 - 1. WHP Zoning Overlay Ordinance and Performance Standards**
 - 2. Radio Ad Public Education Campaign (Collaborative with City of Kalamazoo and City of Battle Creek)**
 - 3. Other Suggestions/Recommendations**
- V. Schedule Next Meeting for First Quarter 2024**



SOURCE WATER PROTECTION

GRANT PROGRAM

QUARTERLY TEAM MEETING PROGRESS REPORT

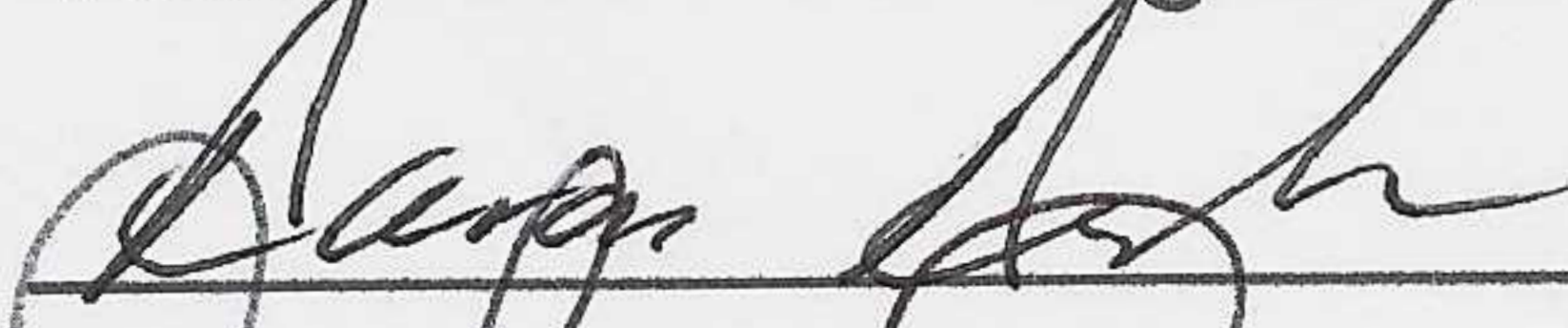
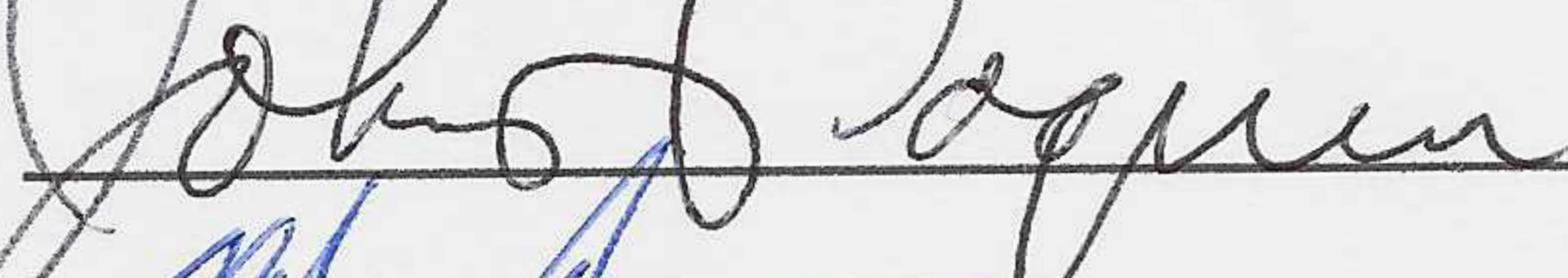

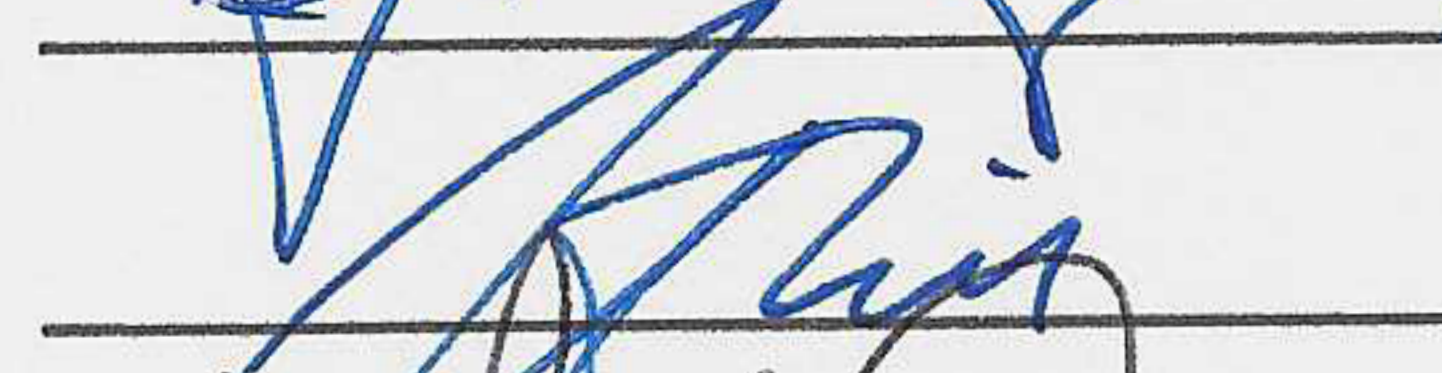
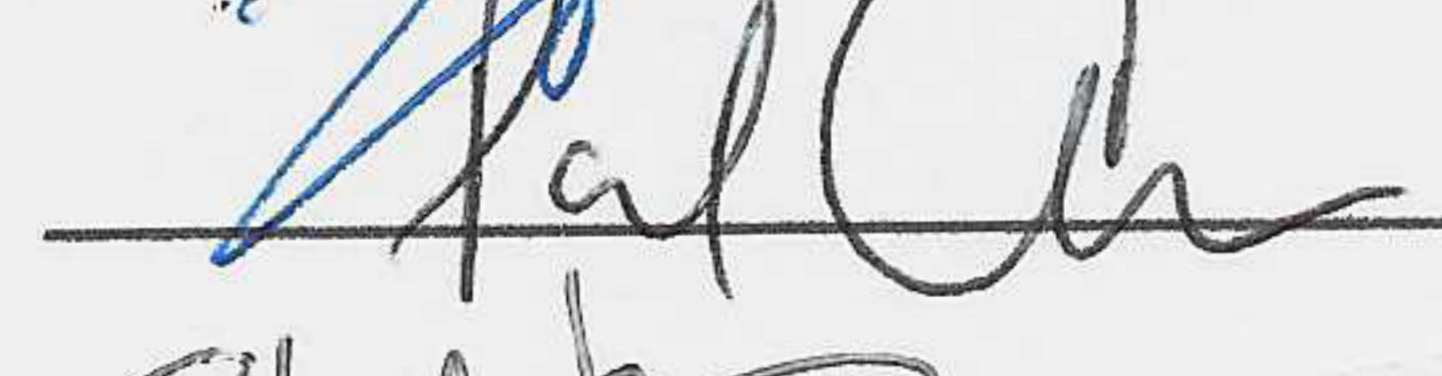
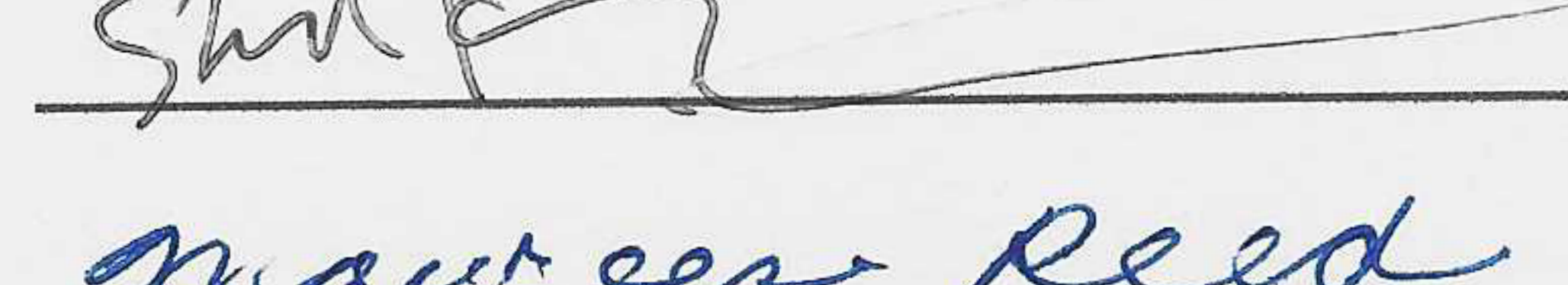
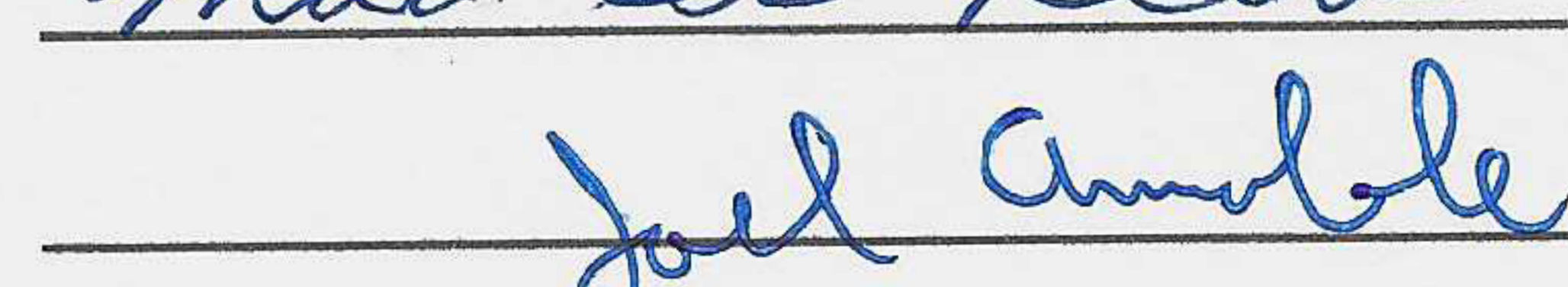
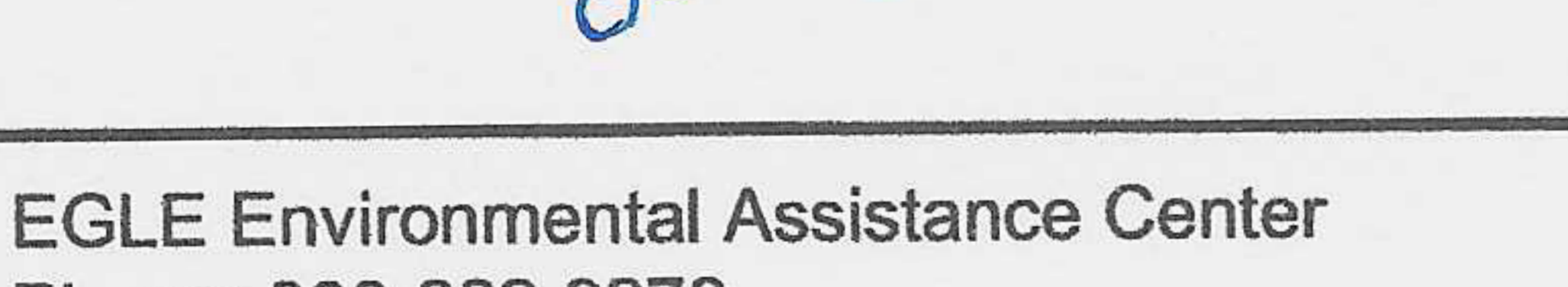
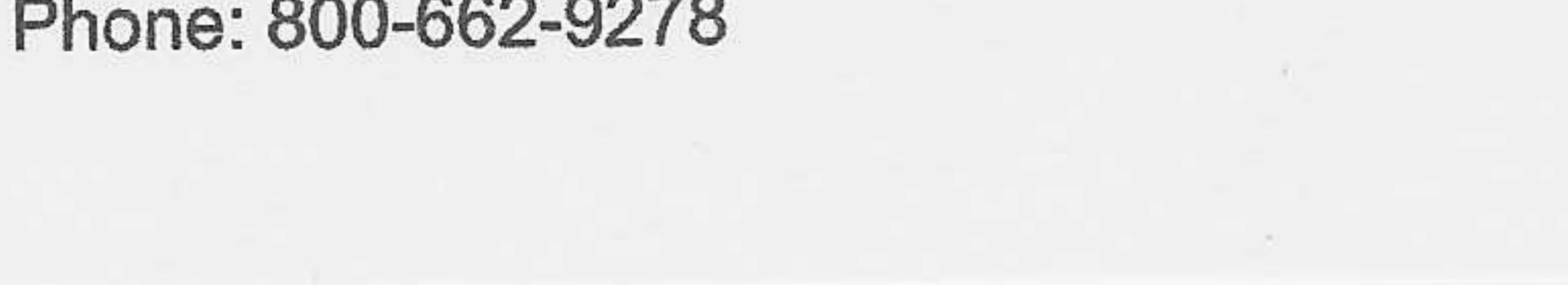
A Quarterly Team Meeting Progress Report must be submitted once each quarter during the agreement period within 30 days of the end of the quarter. To complete the report, **list the activities from Table 2: Grant Assistance Tabulation that were in progress during the quarter for which you are submitting the report.** Enter the completion date or the anticipated completion date of those activities as well as any comments that are relevant to the completion date. Please submit report to [EGLE-MiEHDWIS-Login \(Michigan.gov\)](https://MiEHDWIS.Michigan.gov/water/login) (<https://MiEHDWIS.Michigan.gov/water/login>) for the Source Water Protection Grant Reporting activity.

Community: City of Marshall

Date: December 6, 2023

Activity From Work Plan (located in the agreement)	Anticipated Completion Date	Comments

Team Member Signatures:

Printed Name:

Aaron Ambler
John P. Paquin
Nicholas Iszler
John Rodopoulos
John Churchill
PAUL ANDERSON
Sheila Kalemkiewicz
MAUREEN REED
Joel Annable