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## CITY OF MARSHALL WELLHEAD PROTECTION MEETING

December 6, 2023  
11:30 a.m. – 1:00 p.m.

**I. Sign-in Sheet**

**II. Handouts – Meeting Agenda;**

**EGLE-Approved Marshall Wellhead Protection Plan (September 2023)**

**III. Welcome, Introductions, and General Comments (Aaron, City of Marshall and John, Peerless-Midwest, Inc.)**

**IV. Action Items and Status (John and Aaron)**

- **Summary of Fourth WHPP Committee Meeting, August 30, 2023**
- **WHPP Committee Members – Need to replace:**
  - Ms. Joanna Tarkiewicz (change of employment), Business Category**
  - Ms. Carol Edwards (new employment), Education Category**
- **Review/Discussion of EGLE-approved Wellhead Protection Program Plan**
- **Project Focuses for 10-1-23 through 8-31-24**
  - 1. Site Plan Review Process Documents (Checklist, Chemical Storage, etc.)**
  - 2. Community Water Cooler Community Event Messaging**
  - 3. Other Public Education and Outreach Opportunities**
  - 4. Prepare and Submit EGLE WHPP Grant Application (Spring 2024)**
- **Potential Future Projects (Post-September 2024). Grant Funding Dependent.**
  - 1. WHP Zoning Overlay Ordinance and Performance Standards**
  - 2. Radio Ad Public Education Campaign (Collaborative with City of Kalamazoo and City of Battle Creek)**
  - 3. Other Suggestions/Recommendations**

**V. Schedule Next Meeting for First Quarter 2024**

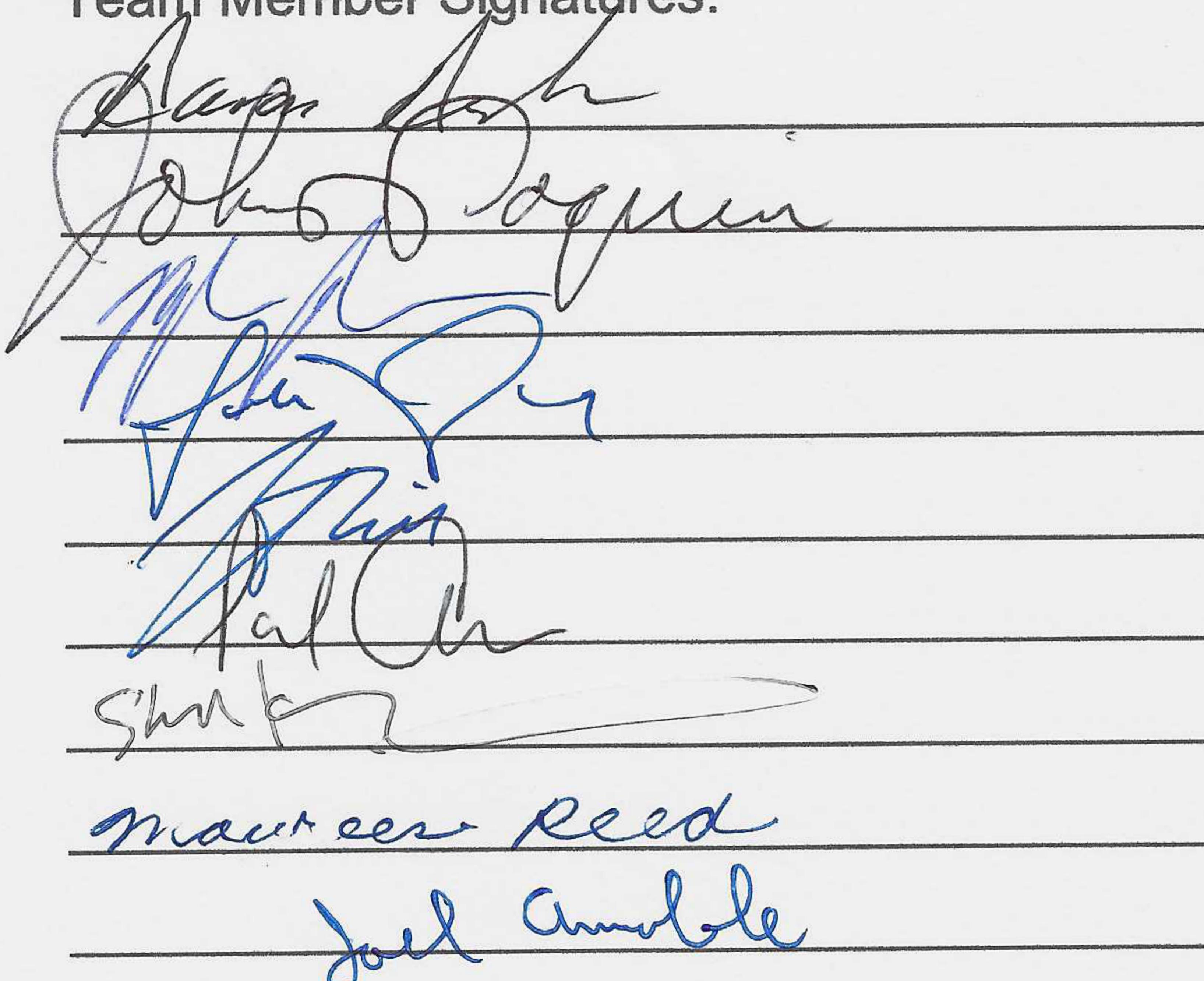
**SOURCE WATER PROTECTION****GRANT PROGRAM****QUARTERLY TEAM MEETING PROGRESS REPORT**

A Quarterly Team Meeting Progress Report must be submitted once each quarter during the agreement period within 30 days of the end of the quarter. To complete the report, list the activities from Table 2: Grant Assistance Tabulation that were in progress during the quarter for which you are submitting the report. Enter the completion date or the anticipated completion date of those activities as well as any comments that are relevant to the completion date. Please submit report to [EGLE-MiEHDWIS-Login \(Michigan.gov\)](https://MiEHDWIS.Michigan.gov/water/login) (<https://MiEHDWIS.Michigan.gov/water/login>) for the Source Water Protection Grant Reporting activity.

**Community:** City of Marshall**Date:** December 6, 2023

Activity From Work Plan (located in the agreement)	Anticipated Completion Date	Comments

Team Member Signatures:



Handwritten signatures of team members listed below:

- Aaron Ambler
- John P. Paquin
- Nicholas Tisler
- John Rodopoulos
- John Churchill
- Paul Anderson
- Sheila Kalem Kiewitz
- MAUREEN REED
- Joel Annable

Printed Name:

Printed names of team members listed below:

- Aaron Ambler
- John P. Paquin
- Nicholas Tisler
- John Rodopoulos
- John Churchill
- Paul Anderson
- Sheila Kalem Kiewitz
- MAUREEN REED
- Joel Annable